

**MANDATORY PUBLIC DISCLOSURE****A. General Information:**

| SL No. | Information                       | Details                                     |
|--------|-----------------------------------|---|
| 1      | Name of the School                | The Shishukunj International School         |
| 2      | Affiliation No. (If Applicable)   | 1030239                                     |
| 3      | School Code (If Applicable)       | 50215                                       |
| 4      | Complete Address with PIN Code    | Jhalaria, Bypass Road, Indore 452016 (M.P.) |
| 5      | Principal Name & Qualification    | Dr. Lalita Singh, M.Sc., Ph.D., B.Ed.       |
| 6      | School Email ID                   | info@shishukunjindore.in                    |
| 7      | Contact Details (Landline/Mobile) | 9644733315-16                               |

**B. Documents and Information:**

| SL No. | Documents / Information  | Upload Documents                  |
|--------|--|-----------------------------------|
| 1      | Copies of Affiliation/Upgradation letter and recent extension of Affiliation, if any   | <a href="#">Upload Document-1</a> |
| 2      | Copies of Societies/Trust/Company Registration/ Renewal certificate, as applicable   | <a href="#">Upload Document-2</a> |
| 3      | Copies of No Objection Certificate (NOC) issued, if applicable, by the State Govt./UT  | <a href="#">Upload Document-3</a> |
| 4      | Copies of Recognition Certificate under RTE Act. 2009, and it's renewal, if applicable   | <a href="#">Upload Document-4</a> |
| 5      | Copy of valid Building Safety Certificate as per the National Building Code  | <a href="#">Upload Document-5</a> |
| 6      | Copy of valid Faire Safety Certificate issued by the Competent Authority   | <a href="#">Upload Document-6</a> |
| 7      | Copy of the DEO Certificate submitted by the school for Affiliation/Upgradation/Extension of Affiliation or self-certification by school | <a href="#">Upload Document-7</a> |
| 8      | Copies of valid Water, Health and Sanitation Certificates  | <a href="#">Upload Document-8</a> |

**C. Result and Academics:**

| <b>SL No.</b> | <b>Documents / Information</b>                                       | <b>Upload Documents</b> |
|---------------|--|-------------------------|
| 1             | Fee Structure of the School  | <b>Yes</b>              |
| 2             | Annual Academic Calendar   | <b>Yes</b>              |
| 3             | List of School Management Committee (SMC)                            | <b>Yes</b>              |
| 4             | List of Parents Teachers Association (PTA) Members                   | <b>Yes</b>              |
| 5             | Last Three-year result of the Board Examination as per applicability | <b>Yes</b>              |

**Result Class X:**

| <b>SL No.</b> | <b>Year</b> | <b>No. of Registered Students</b> | <b>No. of Students Passed</b> | <b>Pass Percentage</b> | <b>Remarks</b>                                |
|---------------|-------------|-----------------------------------|-------------------------------|------------------------|---|
| 1             | 2019-20     | 233                               | 233                           | 100%                   | <b>All students Passed in first division</b>  |
| 2             | 2018-19     | 237                               | 237                           | 100%                   | <b>All students Passed in first division</b>  |
| 3             | 2017-18     | 241                               | 241                           | 100%                   | <b>All students Passed in first division.</b> |

**Result Class XII:**

| <b>SL No.</b> | <b>Year</b> | <b>No. of Registered Students</b> | <b>No. of Students Passed</b> | <b>Pass Percentage</b> | <b>Remarks</b>                                |
|---------------|-------------|-----------------------------------|-------------------------------|------------------------|---|
| 1             | 2019-20     | 185                               | 185                           | 100%                   | <b>No Students less than 75%</b>              |
| 2             | 2018-19     | 185                               | 185                           | 100%                   | <b>All students Passed in first division</b>  |
| 3             | 2017-18     | 178                               | 178                           | 100%                   | <b>All students Passed in first division.</b> |

**D. Staff (Teaching):**

| <b>SL No.</b> | <b>Information</b>                                    | <b>Details</b> |
|---------------|---|----------------|
| 1             | Principal   | <b>01</b>      |
| 2             | Total No. of Teachers                                 | <b>189</b>     |
|               | <ul style="list-style-type: none"><li>• PGT</li></ul> | <b>33</b>      |
|               | <ul style="list-style-type: none"><li>• TGT</li></ul> | <b>60</b>      |
|               | <ul style="list-style-type: none"><li>• PRT</li></ul> | <b>96</b>      |
| 3             | Teachers Section Ratio                                | <b>1.5</b>     |
| 4             | Details of Special Educator                           | <b>01</b>      |
| 5             | Details of Counsellor and Wellness Teacher            | <b>02</b>      |

**E. School Infrastructure:**

| <b>SL No.</b> | <b>Information</b>  | <b>Details</b>  |
|---------------|---|---|
| 1             | Total campus area of the school (In square mtr.)  | <b>71225</b>  |
| 2             | No. and size of the class rooms (In square mtr.)  | <b>No. 96,<br/>Area 52.02 each</b>                              |
| 3             | No. and size of laboratories including computer labs (In square mtr.)                       | <b>No. 13,<br/>Area 273.66 each</b>                             |
| 4             | Internet Facility (Y/N)   | <b>Yes</b>  |
| 5             | No. of Girls Toilet   | <b>50</b>   |
| 6             | No. of Boys Toilet  | <b>50</b>   |
| 7             | Link of youtube video of the inspection of school covering the infrastructure of the school | <b><a href="http://www.shishukunj.in">www.shishukunj.in</a></b> |