

Syllabus Break-up - Class IV Session 2023-24

DA Syllabus Break-up Class IV

| | English | Maths | Science | Hindi | Social Studies |
|-------------|---|---|---|--|--|
| DA 1 | <ul style="list-style-type: none"> * The Sentence * Kinds of Sentences * Subject & Predicate | <ul style="list-style-type: none"> * Place Value * Data | <ul style="list-style-type: none"> * Food and Health | <ul style="list-style-type: none"> * शब्द * वाक्य * संज्ञा * लिंग * अपठित गद्यांश | <ul style="list-style-type: none"> * Looking at Our World * The Northern Mountains |
| DA 2 | <ul style="list-style-type: none"> * Nouns - Common, Proper, Collective * Nouns - Number | <ul style="list-style-type: none"> * Addition and Subtraction | <ul style="list-style-type: none"> * States of Matter * Weather, Air and Water | NA | NA |
| DA 3 | <ul style="list-style-type: none"> * Adjectives * Degrees of Comparison * A, An, The (Articles) | <ul style="list-style-type: none"> * Multiplication * Shapes, Patterns & Nets | <ul style="list-style-type: none"> * Our Environment and Pollution * Adaptation in Plants | <ul style="list-style-type: none"> * वचन * सर्वनाम * विलोम शब्द * अपठित गद्यांश | <ul style="list-style-type: none"> * The Northern Plains * The Western Desert |

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| DA 4 | * Prepositions | * Division * Factors * Multiples | * Adaptation in Animals * Reproduction in Animals | * विशेषण * क्रिया * काल * पर्यायवाची शब्द * अपठित गद्यांश | * Our Water Resources * Our Forests and Wildlife Resources |
| DA 5 | * Verbs * Subject Verb Agreement * Adverbs | *Time | * Keeping Safe * Our Universe | NA | NA |
| DA 6 | * Present, Past and Future Tenses * Simple Present Tense * Present Continuous Tense * Simple Past Tense | *Fractions | * Teeth and Digestion * Clothes We Wear | * अनेकार्थी शब्द * वाक्यांश के लिए एक शब्द * विराम-चिह्न * मुहावरे * अपठित गद्यांश | * Our Soil Resources * People Who Touched Our Lives |

Note: A student who does not appear for a particular DA will be marked absent. DAs cannot be rescheduled as they are conducted by an external agency.

Syllabus for Half Yearly Review & Annual Review - Class IV

English

| Topics | Half Yearly Review | Annual Review |
|---|---|---|
| Literature | <ul style="list-style-type: none"> * A Surprise in the Letter Box * Living Free * The Land of Counterpane (poem) * Rikki-Tikki Tastes Success | <ul style="list-style-type: none"> * The Brahmaputra * The Butterfly (poem) * A True Story of a Girl * Leisure (poem) |
| Grammar | <ul style="list-style-type: none"> * The Sentence * Kinds of Sentences * Negative Sentences * Interrogative Sentences * Subject and Predicate * Countable and Uncountable Nouns * Nouns - Number, Gender, Possession * Adjectives * Degrees of Comparison * A, An, The (Articles) * Can, May, Should, Must * Conjunctions | <ul style="list-style-type: none"> * Pronouns * Verbs * Subject Verb Agreement * Adverbs * Prepositions * Interjections * Tenses (Pgs. 53 - 64) * Understanding Words (Pgs. 96 - 100) |
| Writing Skills | <ul style="list-style-type: none"> * Describing Pictures | <ul style="list-style-type: none"> * Paragraph Writing * Sequencing / Completing a Story |
| <p>Books Prescribed:</p> <ol style="list-style-type: none"> 1. FERNS Literature Reader 4, Orient BlackSwan 2. Essentials of English Grammar and Composition 4, Sultan Chand and Sons, (P) Ltd. 3. Reading Ventures 4, Sultan Chand <p>Note:</p> <ol style="list-style-type: none"> 1. Reading Comprehension will be tested in every DA and review. 2. Reading Ventures will be used only for reading to enhance reading and comprehension skills. 3. The lessons from the Literature Reader which have not been included in the reviews will be taken up during the reading classes. They will not be tested in any review. | | |

Hindi

| Topics | Half Yearly Review | Annual Review |
|-------------------------|--|--|
| पाठ्य पुस्तक | <ul style="list-style-type: none"> * स्वामी विवेकानंद * ऐसा वर दो (कविता) * हमारा तिरंगा झंडा * केरल का निमंत्रण * पानी अमृत है | <ul style="list-style-type: none"> * ईदगाह * दादा जी का लॉकडाउन * प्रकृति की सुषमा (कविता) * सर्वोपरि रही स्वच्छता * एवरेस्ट के साथ मेरी भेंट |
| व्याकरण | <ul style="list-style-type: none"> * संज्ञा * लिंग * वाक्य * सर्वनाम * अपठित गद्यांश | <ul style="list-style-type: none"> * विशेषण * क्रिया * काल * विराम-चिह्न * अपठित गद्यांश |
| रचना कौशल | * चित्र-वर्णन | * अन्च्छेद-लेखन |
| सूचना | गुंजन हिन्दी पाठमाला- 4 में दिए गए पाठ- चींटी और कबूतर (कविता), कदंब का पेड़ (कविता), सपना (कविता), कबड्डी एवं अपना गाँव वाचन, सुलेख, गतिविधि आदि के रूप में लिए जाएँगे। | |
| Books Prescribed | <ol style="list-style-type: none"> 1. गुंजन हिन्दी पाठमाला - 4 (प्रकाशक : मधुबन) 2. व्याकरण संबोध- 4 (प्रकाशक : मधुबन) | |

Maths

| Half Yearly Review | Annual Review |
|--|--|
| <ul style="list-style-type: none"> * Place Value * Addition and Subtraction * Multiplication * Shapes, Patterns & Nets * Data | <ul style="list-style-type: none"> * Division * Factors * Multiples * Fractions * Measurement * Perimeter and Area * Time |
| Books Prescribed : New Enjoying Mathematics - 4 Publisher : Oxford University Press | |

Science

| Half Yearly Review | Annual Review |
|--|---|
| <ul style="list-style-type: none"> * Food and Health * States of Matter * Weather, Air and Water * Our Environment and Pollution * Adaptation in Plants * The Food Factory of Plants | <ul style="list-style-type: none"> * Adaptation in Animals * Keeping Safe * Teeth and Digestion * Reproduction in Animals * Our Universe * Force, Work and Energy |
| Book Prescribed : Expanded Universal Science 4 Publisher : Pearson | |

Social Studies

| Half Yearly Review | Annual Review |
|---|---|
| <ul style="list-style-type: none">* Looking at Our World* The Northern Mountains* The Northern Plains* The Western Desert* The Southern Plateaus* The Coastal Plains and the Islands | <ul style="list-style-type: none">* Our Water Resources* Our Forests and Wildlife Resources* Our Soil Resources* People Who Touched Our Lives* Our National Symbols* Our Rights and Duties* Local Self Government |
| Book Prescribed : Millennium's Social Studies for Juniors - 4 Publisher : Millennium | |

NOTE -

The transaction of the syllabus might be altered to suit the learning pace of the Shishyans.
