

## Class III

### Syllabus Break-up Session 2026-27

#### DA Syllabus Break-up

	English	Maths	Science	Hindi	Social Studies
<b>DA 1</b>	*Nouns - Common, Proper, Collective  * Singular & Plural  * Countable & Uncountable Nouns Nouns - Gender & Possession * Unseen Passage	Ch-1 Large Numbers Ch-2 Addition	*Living and Non-Living Things  *Solids, Liquids and Gases	* वर्ण और वर्णमाला  * मात्राएँ शब्द और वाक्य  * संज्ञा  * अपठित गद्यांश (पत्रक)	* Earth - Our Home  * Looking At The Earth
<b>DA 2</b>	*The Sentence and its Kind *Questions *Subject and Predicate *Use of Comma * Unseen Passage	Ch-3 Subtraction Ch-4 Multiplication	*Parts of a Plant  *Eating Habits of Animals	* लिंग  * वचन  * अनेक शब्दों के लिए एक शब्द  * अपठित गद्यांश (पत्रक)	* Water On The Earth  * This Is My India
<b>DA 3</b>	*Adjectives * Articles (a / an / the) * Unseen Passage	Ch-5 Division Ch-6 Fraction	*Birds  *Stars, Planets and Moon	* सर्वनाम * क्रिया * काल * विलोम शब्द * अपठित गद्यांश (पत्रक)	* Festivals Of India  * The Food We Eat
<b>DA 4</b>	* Tenses  * Unseen Poem	Ch-9 Metric Measures Ch-10 Time Ch-11 Money	*Our Planet-The Earth  * Air, Water and Weather  *Our Body	* विशेषण * पर्यायवाची शब्द * विराम-चिह्न * अपठित गद्यांश (पत्रक)	*The Work We Do  *The People Who Help Us

## Syllabus for Half Yearly Review & Annual Review - Class III

### English

Topics	Half Yearly Review	Annual Review
<b>Literature</b>	<ul style="list-style-type: none"> <li>* Birthday Bear</li> <li>* Abdullah's Morning</li> <li>* Christmas Bells</li> <li>* My Friend and I (poem)</li> </ul>	<ul style="list-style-type: none"> <li>* Maui Catches the Sun</li> <li>* The Earth Speaks (poem)</li> <li>* Beauty Has Come Again</li> <li>* Bilingual (poem)</li> </ul>
<b>Grammar</b>	<ul style="list-style-type: none"> <li>* Nouns - Common, Proper &amp; Collective</li> <li>* Nouns - Singular &amp; Plural</li> <li>* Nouns : Gender</li> <li>* Apostrophe s ('s)</li> <li>* The Sentence and its Kinds</li> <li>* Pronouns</li> <li>* Verbs</li> </ul>	<ul style="list-style-type: none"> <li>* Adjectives</li> <li>* Degrees of Comparison</li> <li>* Articles</li> <li>* Prepositions</li> <li>* Conjunctions</li> <li>* Adverbs</li> <li>* Tenses</li> </ul>
<b>Writing Skills</b>	<ul style="list-style-type: none"> <li>* Describing Pictures</li> <li>* Paragraph Writing</li> </ul>	<ul style="list-style-type: none"> <li>* Completing a paragraph / story with the help of words / pictures given in the help box</li> <li>* Paragraph Writing</li> </ul>
<p><b>Books Prescribed:</b></p> <ol style="list-style-type: none"> <li>1. Level Up Vantage Coursebook 3, Cambridge</li> <li>2. Level Up Vantage Practice Book 3, Cambridge</li> </ol> <p><b>Note:</b></p> <ol style="list-style-type: none"> <li>1. <b>Reading Comprehension</b> will be tested in every DA and review.</li> <li>2. The Grammar syllabus will be covered through worksheets which will be sent home from time to time throughout the year.</li> <li>3. The <b>Practice Book</b> will be used only for language enhancement.</li> <li>4. The lessons from the Coursebook which have not been included in the reviews will be taken up through reading, discussion &amp; activities and will not be tested in any review.</li> </ol>		

## Hindi

Topics	Half Yearly Review	Annual Review
पाठ्य पुस्तक	* देश हमारा (कविता) * छोटी चींटी की बड़ी दावत * सदानीरा कावेरी * अक्ल का पुरस्कार	* कुछ कर दिखाएँगे (कविता) * टपके का घर * क्या सीखा आपने * बल्लू हाथी का बालघर * धरती से सागर तक
व्याकरण	* संज्ञा * लिंग * अनेक शब्दों के लिए एक शब्द * अपठित गद्यांश	* सर्वनाम * विशेषण * क्रिया * काल * अपठित गद्यांश
रचना कौशल	* कहानी-लेखन	* अनुच्छेद-लेखन
सूचना	मधुप हिन्दी पाठमाला में दिए गए पाठ हर झंडा कुछ कहता है, सारी दुनिया मेरी है, गोल-गोल संसार, एक दिन लाल किले में व बाहर की मत चींड़ें खाओ - वाचन, पठित गद्यांश व श्रवण कौशल के रूप में करवाए जाएँगे।	
<b>Books Prescribed</b>	मधुप हिन्दी पाठमाला (मधुबन प्रकाशन) व्याकरण संबोध (मधुबन प्रकाशन)	

## Maths

Half Yearly Review	Annual Review
* Ch-1 Large Numbers * Ch-2 Addition * Ch-3 Subtraction * Ch-4 Multiplication * Ch-7 Shapes * Ch-8 Patterns & Symmetry	* Ch-5 Division * Ch-6 Fraction * Ch-9 Metric Measures * Ch-10 Time * Ch-11 Money * Ch -12 Data Handling
<b>Books Prescribed : Maths Xpress</b> <b>Publisher : Macmillan Education</b>	

## Science

Half Yearly Review	Annual Review
*Living and Non-Living Things *Solids, Liquids and Gases *Parts of a Plant *Eating Habits of Animals *Soil and Rocks	*Stars, Planets and Moon *Our Planet- The Earth *Air, Water and Weather *Our Body *Light, Sound and Force
<b>Note-</b> Housing and Clothing will be taken up as a project.	<b>Note-</b> Measurement and Keeping Safe will be taken up as projects.
<b>Book Prescribed : Splendid Science-3</b> <b>Publisher :Cambridge University Press</b>	

## Social Studies

Half Yearly Review	Annual Review
* Earth - Our Home * Looking At The Earth * Water On The Earth * This Is My India * Indian Villages	* Festivals Of India * The Food We Eat * The Work We Do * The People Who Help Us * Fire, Farming And Wheel
<b>Note -</b> <b>The following lessons will be transacted during the terms but will not be tested in reviews.</b> * The Earth And Its Neighbours * Air Around Us * Our Environment * Some Important Cities Of India * How We Travel	
<b>Book Prescribed : The World Around Us - 3</b> <b>Publisher : Cambridge University Press</b>	

## Information & Communication Technology (ICT)

Term I	Term II
<ul style="list-style-type: none"><li>● A Computer System</li><li>● Computer Memory</li><li>● Let's Know about Windows 10</li><li>● More on Paint</li><li>● Stepwise Thinking</li></ul>	<ul style="list-style-type: none"><li>● Introduction to Word 2016</li><li>● Introduction to Internet</li><li>● Introduction to Scratch</li><li>● AI-Enabled Devices</li></ul>

**ICT** will be evaluated on a continuous basis, there will be no formal review.

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**NOTE -**

The transaction of the syllabus might be altered to suit the learning pace of the Shishyans.

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