



## **Class V**

### **Syllabus Break-up    Session 2026-27**

#### **DA Syllabus Break-up**

|             | <b>English</b>                                                      | <b>Maths</b>                                                                    | <b>Science</b>                                                                                                             |
|-------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>DA 1</b> | * Nouns - Common, Proper, Collective & Abstract<br>* Nouns - Number | Ch- 1 More on Large Numbers                                                     | <ul style="list-style-type: none"> <li>• Health and Diseases</li> </ul>                                                    |
| <b>DA 2</b> | * Adjectives<br>* Degrees of Comparison                             | Ch- 2 Operations on Large Numbers                                               | <ul style="list-style-type: none"> <li>• Types of Animals</li> <li>• Solids, Liquids and Gases</li> </ul>                  |
| <b>DA 3</b> | * The Sentence & its Kinds<br>* Subject & Predicate                 | Ch- 3 Factors & Multiples<br>Ch- 6 Basic Geometry<br>Ch-7 Patterns and Symmetry | <ul style="list-style-type: none"> <li>• Force and Energy</li> <li>• Conservation and Waste Management</li> </ul>          |
| <b>DA 4</b> | * Articles                                                          | Ch-14 Data Handling<br>Ch- 4 Fractions                                          | <ul style="list-style-type: none"> <li>• Reproduction in Plants</li> <li>• The Skeletal System and Muscles</li> </ul>      |
| <b>DA 5</b> | * Prepositions                                                      | Ch- 5 Decimals<br>Ch- 8 Metric Measures                                         | <ul style="list-style-type: none"> <li>• Air and Water</li> <li>• The Nervous System and the Respiratory System</li> </ul> |
| <b>DA 6</b> | * Tenses                                                            | Ch-9 Perimeter and Area<br>Ch-10 Volume and Nets                                | <ul style="list-style-type: none"> <li>• Earth and Natural Disasters</li> <li>• Light, Shadows and Eclipses</li> </ul>     |

**Note:** A student who does not appear for a particular DA will be marked absent. DAs cannot be rescheduled as they are conducted by an external agency.

|             | Hindi                                                                                                                                                                                                   | Social Studies                                                                                                                                |
|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DA 1</b> | <ul style="list-style-type: none"> <li>* वर्ण-विचार</li> <li>* संज्ञा</li> <li>* संज्ञा के विकार (लिंग)</li> <li>* शब्द-भंडार (वाक्यांश के लिए एक शब्द)</li> <li>* अपठित बोध (अपठित गद्यांश)</li> </ul> | <ul style="list-style-type: none"> <li>● Globes and Maps</li> <li>● Latitudes and Longitudes</li> </ul>                                       |
| <b>DA 2</b> | <ul style="list-style-type: none"> <li>* संज्ञा के विकार (वचन)</li> <li>* सर्वनाम</li> <li>* शब्द-भंडार (विपरीतार्थक शब्द)</li> <li>* अपठित बोध (अपठित गद्यांश)</li> </ul>                              | <ul style="list-style-type: none"> <li>● Continents and Oceans</li> <li>● Climate Zones Of The Earth</li> <li>● Equatorial Climate</li> </ul> |
| <b>DA 3</b> | <ul style="list-style-type: none"> <li>* क्रिया</li> <li>* काल</li> <li>* विशेषण</li> <li>* शब्द-भंडार (पर्यायवाची शब्द)</li> <li>* अपठित बोध (अपठित काव्यांश)</li> </ul>                               | <ul style="list-style-type: none"> <li>● Desert Climate</li> <li>● Temperate Climate</li> </ul>                                               |
| <b>DA 4</b> | <ul style="list-style-type: none"> <li>* शब्द-भंडार (अनेकार्थक शब्द)</li> <li>* मुहावरे</li> <li>* विराम-चिह्न</li> <li>* अपठित बोध (अपठित काव्यांश)</li> </ul>                                         | <ul style="list-style-type: none"> <li>● First War Of Independence</li> <li>● The Freedom Struggle</li> </ul>                                 |

## Syllabus for Half Yearly Review & Annual Review - Class V

### English

| Topics                | Half Yearly Review                                                                                                                                                                                                                                                                                                                                                                     | Annual Review                                                                                                                                                                                            |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Literature</b>     | <ul style="list-style-type: none"> <li>* The New Girl in the Team</li> <li>* The Cherry Tree</li> <li>* The First Tree (poem)</li> <li>* The Legend of Dharmpada</li> </ul>                                                                                                                                                                                                            | <ul style="list-style-type: none"> <li>* Sukeshini and the Lake Demon</li> <li>* The Fairy Ring (poem)</li> <li>* The Serpent's Treasure</li> <li>* The Little Forest by the Sea</li> </ul>              |
| <b>Grammar</b>        | <ul style="list-style-type: none"> <li>* Nouns - Common, Proper, Collective, Abstract</li> <li>* Nouns -Number</li> <li>* Nouns- Gender</li> <li>* Nouns - Possession</li> <li>* Adjectives</li> <li>* Degrees of Comparison</li> <li>* The Sentence and its Kinds</li> <li>* Subject &amp; Predicate</li> <li>* Verbs</li> <li>* Subject Verb Agreement</li> <li>* Adverbs</li> </ul> | <ul style="list-style-type: none"> <li>* Pronouns &amp; its Kinds</li> <li>* Articles</li> <li>* Prepositions</li> <li>* Tenses</li> <li>* Conjunctions</li> <li>* Direct and Indirect Speech</li> </ul> |
| <b>Writing Skills</b> | <ul style="list-style-type: none"> <li>* Picture Description</li> <li>* Paragraph Writing</li> <li>* Notice Writing</li> </ul>                                                                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>* Diary Entry</li> <li>* Formal Letter</li> <li>* Story Writing</li> </ul>                                                                                        |

#### **Books Prescribed:**

1. Level Up Vantage Coursebook 5, Cambridge
2. Level Up Vantage Practice Book 5, Cambridge

#### **Note:**

1. **Reading Comprehension** will be tested in every DA and review.
2. The Grammar syllabus will be covered through worksheets which will be sent home from time to time throughout the year.
3. The **Practice Book** will be used only for language enhancement.
4. The lessons from the Coursebook which have not been included in the reviews will be taken up through reading, discussion & activities and will not be tested in any review.

## Hindi

| Topics                  | Half Yearly Review                                                                                                                                                               | Annual Review                                                                                                                                                                                             |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| पाठ्य पुस्तक            | <ul style="list-style-type: none"> <li>* समय मूल्यवान है (कविता)</li> <li>* शिष्टाचार</li> <li>* गुलीवर की यात्रा</li> <li>* ज्ञान किसी की निजी संपत्ति नहीं होती</li> </ul>     | <ul style="list-style-type: none"> <li>* फूल और काँटा (कविता)</li> <li>* लाला पटेल की 'लायबरी'</li> <li>* बहू और बिल्ली</li> <li>* उम्मीद</li> <li>* पोते का पत्र दादा जी के नाम</li> </ul>               |
| व्याकरण                 | <ul style="list-style-type: none"> <li>* संज्ञा</li> <li>* संज्ञा के विकार (लिंग)</li> <li>* सर्वनाम</li> <li>* अपठित बोध (अपठित गद्यांश)</li> </ul>                             | <ul style="list-style-type: none"> <li>* क्रिया</li> <li>* काल</li> <li>* विशेषण</li> <li>* शब्द-भंडार (अनेकार्थक शब्द)</li> <li>* विराम-चिह्न</li> <li>* अपठित बोध (अपठित गद्यांश व काव्यांश)</li> </ul> |
| रचना कौशल               | <ul style="list-style-type: none"> <li>* अनुच्छेद-लेखन</li> </ul>                                                                                                                | <ul style="list-style-type: none"> <li>* पत्र-लेखन (अनौपचारिक)</li> </ul>                                                                                                                                 |
| सूचना                   | मधुप हिन्दी पाठमाला में दिए गए पाठ सतरंगी धूप, मैं हूँ मुंबई, हवा की दुनिया, मिलिए शूटिंग गर्ल मनु भाकर से व मेरा देश – वाचन, पठित गद्यांश व श्रवण कौशल के रूप में करवाए जाएंगे। |                                                                                                                                                                                                           |
| <b>Books Prescribed</b> | मधुप हिन्दी पाठमाला (मधुबन प्रकाशन)<br>व्याकरण संबोध (मधुबन प्रकाशन)                                                                                                             |                                                                                                                                                                                                           |

## Maths

| Half Yearly Review                                                                                                                                                                                                                          | Annual Review                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>* Ch- 1 More on Large Numbers</li> <li>* Ch- 2 Operations on Large numbers</li> <li>* Ch- 3 Factors &amp; Multiples</li> <li>* Ch- 6 Basic Geometry</li> <li>* Ch-7 Patterns and Symmetry</li> </ul> | <ul style="list-style-type: none"> <li>* Ch- 4 Fractions</li> <li>* Ch- 5 Decimals</li> <li>* Ch- 8 Metric Measures</li> <li>* Ch-9 Perimeter and Area</li> <li>* Ch-10 Volume and Nets</li> <li>* Ch-12 Life Mathematics</li> <li>* Ch-14 Data Handling</li> </ul> |
| <b>Books Prescribed : Maths Xpress</b><br><b>Publisher : Macmillan Education</b>                                                                                                                                                            | <b>Note : Chapter 11 Time &amp; Temperature</b><br><b>Chapter 13 Mapping Skills</b><br><b>will not be tested.</b>                                                                                                                                                   |

## Science

| Half Yearly Review                                                                                                                                                                                           | Annual Review                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>*Health and Diseases</li> <li>*Types of Animals</li> <li>*Solids, Liquids and Gases</li> <li>*Force and Energy</li> <li>*Conservation and Waste Management</li> </ul> | <ul style="list-style-type: none"> <li>*Reproduction in Plants</li> <li>*The Skeletal System and Muscles</li> <li>*The Nervous System and the Respiratory System</li> <li>*Air and Water</li> <li>*Light, Shadows and Eclipses</li> <li>*Earth and Natural Disasters</li> </ul> |
| <b>Note-</b> Rocks and Minerals will be taken up as a project.                                                                                                                                               | <b>Note-</b> Safety and First Aid and Simple Machines will be taken up as projects.                                                                                                                                                                                             |
| <b>Book Prescribed : Splendid Science-5</b><br><b>Publisher :Cambridge University Press</b>                                                                                                                  |                                                                                                                                                                                                                                                                                 |

## Social Studies

| Half Yearly Review                                                                                                                                                                                                                                                                                                                                                                       | Annual Review                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>● Globes and Maps</li> <li>● Latitudes and Longitudes</li> <li>● Rotation and Revolution</li> <li>● Continents and Oceans</li> <li>● Climate Zones Of The Earth</li> <li>● Equatorial Climate</li> </ul>                                                                                                                                          | <ul style="list-style-type: none"> <li>● Desert Climate</li> <li>● Temperate Climate</li> <li>● Frigid Climate</li> <li>● First War Of Independence</li> <li>● The Freedom Struggle</li> <li>● Our Government</li> </ul> |
| <b>Note - The lessons mentioned below will be transacted but will not be tested in reviews</b> <ul style="list-style-type: none"> <li>● Realms Of The Earth</li> <li>● Pollution</li> <li>● Conservation Of Environment</li> <li>● Natural Disasters</li> <li>● World Heritage Sites Of India</li> <li>● The United Nations (MUN)</li> <li>● Important Acts By Our Parliament</li> </ul> |                                                                                                                                                                                                                          |
| <b>Book Prescribed : The World Around Us - 5</b><br><b>Publisher : Cambridge University Press</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                          |

## **Information & Communication Technology (ICT)**

| <b>Half Yearly Review</b>                                                                                                                                                                                                                                       | <b>Annual Review</b>                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Practical tasks based on the following topics:</b> <ul style="list-style-type: none"><li>• Working with Windows 10</li><li>• Page Formatting and Mail Merge in Word 2016</li><li>• Creating Shapes in Scratch</li><li>• Creating a Game in Scratch</li></ul> | <b>Practical tasks based on the following topics:</b> <ul style="list-style-type: none"><li>• Introduction to Excel 2016</li><li>• Editing in Excel 2016</li><li>• Enhancing a Presentation</li></ul> |
| <b>Oral Review based on the following topics:</b> <ul style="list-style-type: none"><li>• Working with Windows</li></ul>                                                                                                                                        | <b>Oral Review based on the following topics:</b> <ul style="list-style-type: none"><li>• Internet and Email</li></ul>                                                                                |
| <b>The following lesson will not be tested but taken as an activity in the class.</b> <ul style="list-style-type: none"><li>• Robotics</li></ul>                                                                                                                | <b>The following lesson will not be tested but taken as an activity in the class.</b> <ul style="list-style-type: none"><li>• Data Processing</li></ul>                                               |

## **Artificial Intelligence & Robotics**

Artificial Intelligence & Robotics – the world today is largely driven by these new-age technologies. With the rapid digitization of the world, the trailblazers of tomorrow-our children, must be empowered with the right skills and knowledge. For this reason we introduce students to the enchanting world of AI, Coding, and Robotics in Class V. The following table gives an overview of the learning of these skills. (It will **not** be a part of the ICT review.)

| Term I                                                                                                                                                                                                                                                                                       | Term II                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>● Introduction to Coding</li><li>● Basics of Coding</li><li>● Introduction to Pictoblox</li><li>● Creating Animation</li><li>● Playing Sounds</li><li>● Working with Condition</li><li>● Addition BOT</li><li>● Story Making</li><li>● Games</li></ul> | <ul style="list-style-type: none"><li>● Getting Familiar with Quarky</li><li>● Face Detector</li><li>● Emotion With Quarky</li><li>● Traffic Lights With Quarky</li><li>● QR Code Reader</li><li>● Name Badge</li><li>● Fruit Piano</li><li>● Fun With Robotics</li></ul> |

### **NOTE -**

**The transaction of the syllabus might be altered to suit the learning pace of the Shishyans.**