

**MANDATORY PUBLIC DISCLOSURE****A. General Information:**

SL No.	Information	Details
1	Name of the School	<b>The Shishukunj International School</b>
2	Affiliation No. (If Applicable)	<b>1031254</b>
3	School Code (If Applicable)	<b>51275</b>
4	Complete Address with PIN Code	<b>Gram Badodia Ema, Behind Vishwanath Dham, Indore Ujjain Road, Indore MP</b>
5	Principal Name & Qualification	<b>454449</b>
6	School Email ID	<b>Info.north@shishukunjindore.in</b>
7	Contact Details (Landline/Mobile)	<b>6262628266</b>

**B. Documents and Information:**

SL No.	Documents / Information	Upload Documents
1	Copies of Affiliation/Upgradation letter and recent extension of Affiliation, if any	<a href="#">(Grant Letter CBSE)</a>
2	Copies of Societies/Trust/Company Registration/ Renewal certificate, as applicable	<a href="#">(Society Registration)</a>
3	Copies of No Objection Certificate (NOC) issued, if applicable, by the State Govt./UT	<a href="#">(NOC)</a>
4	Copies of Recognition Certificate under RTE Act. 2009, and it's renewal, if applicable	<a href="#">(Recognition Certificate)</a>
5	Copy of valid Building Safety Certificate as per the National Building Code	<a href="#">(Building Safety Certificate)</a>
6	Copy of valid Fire Safety Certificate issued by the Competent Authority	<b>Applied (Application No. 6100006415)</b>
7	Copy of the DEO Certificate submitted by the school for Affiliation/Upgradation/Extension of Affiliation or self-certification by school	<a href="#">(JD Certificate)</a>
8	Copies of valid Water, Health and Sanitation Certificates	<a href="#">(Water Report)</a>

**C. Result and Academics:**

SL No.	Documents / Information	Upload Documents
1	Fee Structure of the School	<a href="#">Fee Structure</a>
2	Annual Academic Calendar	<a href="#">Annual Academic Calendar</a>
3	List of School Management Committee (SMC)	<a href="#">School Management Committee</a>
4	List of Parents Teachers Association (PTA) Members	<a href="#">(PTA)</a>
5	Last Three-year result of the Board Examination as per applicability	NA

**Result Class X:**

SL No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2019-20	-	-	-	-
2	2018-19	-	-	-	-
3	2017-18	-	-	-	-

**Result Class XII:**

SL No.	Year	No. of Registered Students	No. of Students Passed	Pass Percentage	Remarks
1	2019-20	-	-	-	-
2	2018-19	-	-	-	-
3	2017-18	-	-	-	-

**D. Staff (Teaching):**

<b>SL No.</b>	<b>Information</b>	<b>Details</b>
1	Principal	<b>01</b>
2	Total No. of Teachers	<b>02</b>
	<ul style="list-style-type: none"><li>• PGT</li></ul>	<b>23</b>
	<ul style="list-style-type: none"><li>• TGT</li></ul>	<b>20</b>
	<ul style="list-style-type: none"><li>• PRT</li></ul>	<b>17</b>
3	Teachers Section Ratio	<b>1:5</b>
4	Details of Special Educator	<b>1</b>
5	Details of Counselor and Wellness Teacher	<b>1</b>

**E. School Infrastructure:**

<b>SL No.</b>	<b>Information</b>	<b>Details</b>
1	Total campus area of the school (In square mtr.)	<b>97124</b>
2	No. and size of the class rooms (In square mtr.)	<b>50 and size (59 sq. m)</b>
3	No. and size of laboratories including computer labs (In square mtr.)	<b>5 and size (134 sq m.)</b>
4	Internet Facility (Y/N)	<b>Yes</b>
5	No. of Girls Toilet	<b>50</b>
6	No. of Boys Toilet	<b>50</b>
7	Link of youtube video of the inspection of school covering the infrastructure of the school	<b>To be updated</b>