

**CLASS VI****2025-26****DA AND EXAMINATION SYLLABUS BREAKUP**

|             | <b>English</b>                                                                                                                                                                                                                                                                                                                                                          | <b>Math</b>                                       | <b>Science</b>                                                       |
|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------|
| <b>DA 1</b> | a. Sentences and Their Kinds <ul style="list-style-type: none"> <li>• Assertive sentences</li> <li>• Interrogative sentences</li> <li>• Imperative sentences</li> <li>• Exclamatory sentences</li> </ul> b. Subject and Predicate<br>c. Figures of Speech <ul style="list-style-type: none"> <li>• Simile, Metaphor, Personification</li> </ul>                         | Ch.1: Patterns in Mathematics<br>Ch.5: Prime Time | Ch.3 Mindful Eating : A Path to a Healthy Body                       |
| <b>DA 2</b> | a. Transformation of Sentences <ul style="list-style-type: none"> <li>• Positive to negative</li> <li>• Negative to positive</li> <li>• Assertive to interrogative</li> <li>• Interrogative to assertive</li> <li>• Assertive to exclamatory</li> <li>• Exclamatory to assertive</li> </ul> b. Question Tags<br>c. Homophones<br>d. Figure of Speech<br>d. Alliteration | Ch.7: Fractions                                   | Ch.10. Living Creatures: Exploring their Characteristics             |
| <b>DA 3</b> | a. Verb<br>Main Verbs, Auxiliary Verbs, Transitive Verbs, Intransitive Verbs<br>b. Subject - Verb Agreement<br>c. Idioms                                                                                                                                                                                                                                                | Ch.2: Lines and Angles                            | Ch.06. Material Around Us<br>Ch.05. Measurement of Length and Motion |
| <b>DA 4</b> | a. Tenses - Simple Present, Simple Past, Simple Future, Present Continuous, Past Continuous, Future Continuous, Present Perfect, Past Perfect, Future Perfect<br>a. Articles - Definite and Indefinite<br>b. Homonyms                                                                                                                                                   | Ch.4: Data Handling                               | Ch.02. Diversity in the Living World                                 |



## EXAMINATION SYLLABUS BREAKUP 2025-26

|             | English                                                                                                                                                                                                                                                                                                           | Math                                         | Science                                       |
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| <b>DA 5</b> | a. Adjectives - quality, quantity, number demonstrative, possessive, interrogative, distributive, Proper, Degrees of comparison of adjectives,<br>b. Pronouns- Personal, Demonstrative, Possessive, Interrogative, Reflexive, Emphasising, Relative<br>c. Antonyms with Prefixes or Suffixes<br>d. Compound Words | Ch.6: Perimeter and Area                     | Ch.09. Methods of Separation in Everyday life |
| <b>DA 6</b> | a. Conjunctions<br>b. Adverbs - manner, time, place, frequency, degree, Interrogative, position of adverbs, Degrees of adverbs<br>c. Antonyms without prefixes or suffixes<br>d. Synonyms                                                                                                                         | Ch.10: Integers                              | Ch.04. Exploring Magnets                      |
| <b>DA 7</b> | a. Prepositions<br>b. Correct Use of Prepositions<br>c. Commonly Confused Words<br>d. Onomatopoeia<br>e. Oxymorons                                                                                                                                                                                                | Ch.3: Playing with Numbers                   | Ch.07. Temperature and it's Measurement       |
| <b>DA 8</b> | a. Direct - Indirect Speech<br>b. Proverbs<br>c. Multiple word meanings                                                                                                                                                                                                                                           | Ch.9: Symmetry<br>Ch.7: Fractions (Revision) | Ch.08. A Journey through States of Water      |

# EXAMINATION SYLLABUS BREAKUP 2025-26

## ENGLISH

| Topics                   | Half Yearly Examination                                                                                                                                                                                                                                                                                                                                                                       | Final Examination                                                                                                                                                                                                                                                                                                                         |
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| <b>Literature (Text)</b> | <b>1. <u>Health and Wellness</u></b><br>A. A Musical Cure<br>B. Staying Healthy <b>(N.D.)</b><br>C. Our Bodies, Our Homes<br><b>2. <u>Nature</u></b><br>A. Harmonious Living<br>B. Preserving Forests <b>(N.D.)</b><br>C. Memories of Spring<br><b>3. <u>Inventions and Discoveries</u></b><br>A. Realising Dreams<br>B. The Surprises of Science <b>(N.D.)</b><br>C. A Tryst with Brilliance | <b>4. <u>Values and Ethics</u></b><br>A. Spreading Smiles<br>B. A Friend in Need <b>(N.D.)</b><br>C. In Your Shoes<br><b>5. <u>Mystery</u></b><br>A. Clue In<br>B. Believe It or Not <b>(N.D.)</b><br>C. The Unknown<br><b>6. <u>Courage and Valour</u></b><br>A. The Resolve<br>B. The Bravehearts <b>(N.D.)</b><br>C. Facing Challenges |
| <b>Grammar</b>           | a. Sentences and Their Kinds<br>b. Subject and Predicate<br>c. Transformation of Sentences<br>d. Question Tags<br>e. Verbs<br>f. Subject - Verb Agreement<br>g. Tenses<br>h. Articles                                                                                                                                                                                                         | a. Adjectives<br>b. Pronouns<br>c. Conjunctions<br>d. Adverbs<br>e. Prepositions<br>f. Correct Use of Prepositions<br>g. Direct - Indirect Speech                                                                                                                                                                                         |
| <b>Writing Skills</b>    | a. Story Writing<br>b. Poster Making<br>c. Formal Letter (Application)                                                                                                                                                                                                                                                                                                                        | a. Notice (Event)<br>b. Diary Entry<br>c. Dialogue Writing<br>d. Picture Composition                                                                                                                                                                                                                                                      |
| <b>Novel</b>             | <b>Chapters 1-11</b>                                                                                                                                                                                                                                                                                                                                                                          | <b>Chapters 12-22</b>                                                                                                                                                                                                                                                                                                                     |

### Books Prescribed :

1. Level-Up - With Cambridge English
2. Essentials of English Grammar and Composition - 6, Sultan Chand and Sons, (P) Ltd.
3. Swiss Family Robinson- Blackie Elt Ackie

### NOTE:

1. Grammar and Writing Skills topics covered during the entire academic year will be tested in the Final Examination.
2. The Non -Detailed Chapters will be tested in the form of writing skills.



# EXAMINATION SYLLABUS BREAKUP 2025-26

## HINDI

|                                                                                    | Half Yearly Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Final Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| पाठ्य पुस्तक:<br>मल्हार                                                            | <ul style="list-style-type: none"> <li>मातृभूमि (कविता)</li> <li>गोल (संस्मरण)</li> <li>पहली बूँद (कविता)</li> <li>हार की जीत (कहानी)</li> <li>सत्रिया और बिहू नृत्य (निबंध)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>मैया मैं नहि माखन खायो (पद)</li> <li>परीक्षा (कहानी)</li> <li>चेतक की वीरता (कविता)</li> <li>पेड़ की बात (निबंध)</li> <li>हिंद महासागर में छोटा सा हिंदुस्तान (यात्रा वृत्तांत)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| व्याकरण                                                                            | <ul style="list-style-type: none"> <li>वर्ण विचार - वर्ण, स्वर, व्यंजन, मात्राएँ, अनुस्वार, अनुनासिक, नुक्ता</li> <li>वर्ण-विच्छेद, वर्ण संयोजन, 'र' के विभिन्न रूप, पंचम वर्ण</li> <li>संज्ञा, विशेषण</li> <li>अशुद्धि शोधन (तालिका: 1 से 4 तक)</li> <li>विलोम शब्द (1 से 25 तक)</li> <li>पर्यायवाची शब्द (1 से 25 तक)</li> <li>तत्सम-तद्भव शब्द (तालिका न. 1)</li> <li>उपसर्ग- (क) संस्कृत- (1 से 10 तक)<br/>(ख) हिंदी- (1 से 4 तक)<br/>(ग) उर्दू-फ़ारसी- (1 से 5 तक)</li> <li>प्रत्यय- (क) कृत - (1 से 8 तक)<br/>(ख) तद्धित- (1 से 9 तक)</li> <li>मुहावरे (1 से 15 तक)</li> <li>श्रुतिसम भिन्नार्थक शब्द (1 से 11 तक)</li> <li>अनेकार्थी शब्द (1 से 14 तक)</li> <li>वाक्यांश के लिए एक शब्द (1 से 20)</li> <li>हिंदी गिनती (1 से 25 तक)</li> <li>व्यावहारिक बोध- स्वयं का एवं माता-पिता का नाम, घर का पता, विद्यालय का नाम, ऋतुओं के नाम, (गतिविधि- अतिरिक्त ज्ञानार्जन हेतु)</li> </ul> | <ul style="list-style-type: none"> <li>कारक</li> <li>सर्वनाम</li> <li>विलोम शब्द (26 से 51 तक)</li> <li>पर्यायवाची शब्द (25 से 50 तक)</li> <li>विराम चिह्न</li> <li>तत्सम-तद्भव शब्द (तालिका न. 2)</li> <li>वाक्यांश के लिए एक शब्द 21 से 40)</li> <li>उपसर्ग- (क) संस्कृत- 11 से 21 तक<br/>(ख) हिंदी- 5 से 8 तक<br/>(ग) उर्दू-फ़ारसी- 6 से 10 तक</li> <li>प्रत्यय- (क) कृत - 9 से 17 तक<br/>(ख) तद्धित- 10 से 18 तक</li> <li>मुहावरे (16 से 30)</li> <li>श्रुतिसम भिन्नार्थक शब्द (12 से 22 तक)</li> <li>अशुद्धि शोधन (तालिका: 5 से 8)</li> <li>अनेकार्थी शब्द (15 से 28 तक)</li> <li>वाक्य विचार (वाक्य के अंग)</li> <li>हिंदी गिनती (26 से 50 तक)</li> <li>गतिविधि - समाचार पत्र वाचन</li> <li>व्यावहारिक बोध - राष्ट्रगान, दिशाओं के नाम (गतिविधि- अतिरिक्त ज्ञानार्जन हेतु)</li> </ul> |
| रचना कौशल                                                                          | <ul style="list-style-type: none"> <li>रचना कौशल- चित्र वर्णन</li> <li>रचना कौशल- प्रश्न निर्माण</li> <li>रचना कौशल- औपचारिक पत्र</li> <li>रचना कौशल- संवाद लेखन</li> <li>(लेखन गतिविधि - दो राज्यों का तुलनात्मक अध्ययन)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <ul style="list-style-type: none"> <li>रचना कौशल - लघुकथा लेखन</li> <li>रचना कौशल - आत्मकथा लेखन</li> <li>रचना कौशल - अनौपचारिक पत्र</li> <li>रचना कौशल - अनुच्छेद (लेखन गतिविधि - यात्रा-वृत्तांत)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| पाठ्यपुस्तक (NCERT) – 'मल्हार' कक्षा छठी व्याकरण -अमोली व्याकरण - कक्षा- 6, भाग -1 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |



# EXAMINATION SYLLABUS BREAKUP 2025-26

## SANSKRIT

| पाठ्यक्रमः                                                        | अर्धवार्षिक परीक्षा                                                                                                                                                                                                                                                                                                                                                                                                                                              | वार्षिक परीक्षा                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| पाठ्य पुस्तकम् 'दीपकम्'                                           | <ul style="list-style-type: none"> <li>प्रथमः पाठः वयं वर्णमाला पठामः</li> <li>द्वितीयः पाठः एषः कः? एषा का ? एतत् किम् ? (तत्-एतत्-किम्)</li> <li>तृतीयः पाठः अहं च त्वं च (अस्मद् युष्मद् च)</li> <li>चतुर्थः पाठः अहं प्रातः उत्तिष्ठामि (समय-ज्ञानम्)</li> </ul>                                                                                                                                                                                             | <ul style="list-style-type: none"> <li>सप्तमः पाठः अतिथिः देवो भव (अव्यय )</li> <li>अष्टमः पाठः बुद्धिः सर्वार्थसाधिका (लटलकारः)</li> <li>एकादशः पाठः पृथिव्यां त्रीणि रत्नानि (श्लोकाः)</li> <li>त्रयोदशः पाठः सङ्ख्या गणना ननु सरला</li> <li>चतुर्दशः पाठः माधवस्य प्रियम् अङ्गम्</li> </ul> |
| व्याकरणभागः                                                       | <ul style="list-style-type: none"> <li>संस्कृतभाषायां स्व-परिचयः, कुटुम्ब-परिचयः</li> <li>संस्कृतभाषायाः सामान्यपरिचयः - लिङ्गानि, पुरुषाः, वचनानि, विभक्तयः</li> <li>वर्ण-विच्छेदम्, वर्ण-संयोजनम्</li> <li>लकाराः - लट्, लृट्, लङ्</li> <li>धातुरूपाणि - पठ्, लिख्, चल्, गम् इत्यादि</li> <li>शब्दरूपाणि - तद्, एतद्, किम्, अस्मद्, युष्मद् बालक, बालिका, पुस्तक</li> <li>शरीरस्य अङ्गानां नामानि</li> <li>सङ्ख्यावाचक-शब्दाः (01 तः 25 पर्यन्तम्)]</li> </ul> | <ul style="list-style-type: none"> <li>लकाराः - लट्, लृट्, लङ्, लोट्</li> <li>शब्दरूपाणि - राम, लता, पुष्प, कवि, गुरु</li> <li>कारक-परिचयः (सामान्य-परिचयः)</li> <li>अव्यय-परिचयः,</li> <li>सङ्ख्यावाचक-शब्दाः (01 तः 50 पर्यन्तम्)</li> </ul>                                                 |
| रचनात्मक-लेखनम्                                                   | <ul style="list-style-type: none"> <li>अपठितः गद्यांशः</li> <li>चित्र-वर्णनम् (मञ्जूषायाः सहायतया)</li> <li>अवधेयांश (पाठ्यपुस्तकाधारित) - पृष्ठ क्रं.102</li> <li>हिन्दीभाषया संस्कृतभाषायां सरलवाक्य-निर्माणम्</li> </ul>                                                                                                                                                                                                                                      | <ul style="list-style-type: none"> <li>अपठितः गद्यांशः</li> <li>चित्र-वर्णनम् (मञ्जूषायाः सहायतया)</li> <li>कथा-वर्णनम् (मञ्जूषायाः सहायतया)</li> <li>हिन्दीभाषया संस्कृतभाषायां सरलवाक्य-निर्माणम्</li> </ul>                                                                                 |
| प्रस्तावित पुस्तकम् - 'दीपकम्' षष्ठकक्षायाः पाठ्यपुस्तकम् (NCERT) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                |



# EXAMINATION SYLLABUS BREAKUP 2025-26

## FRENCH

| Half Yearly Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Final Examination                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
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| <p><b>Compréhension Écrite</b></p> <p><b>Production Écrite</b></p> <ul style="list-style-type: none"> <li>• Présentez votre meilleur(e) ami(e)/ votre mère/ votre père</li> <li>• Le Dialogue</li> </ul> <p><b>Grammaire</b></p> <ul style="list-style-type: none"> <li>• Les Nombres (1-20)</li> <li>• Les Salutations</li> <li>• Le verbe “être” ou s’appeler</li> <li>• Qu’est-ce que c’est ?/ Qui est-ce?</li> <li>• Les articles indéfinis</li> <li>• Mettez au pluriel</li> <li>• Les Pronoms Sujets</li> <li>• Les adjectifs</li> <li>• Mettez en féminine</li> </ul> <p><b>Culture et Civilisation</b></p> <p>Leçon-1 La France<br/>Leçon-2 Bonjour<br/>Leçon-3 Pour compter<br/>Leçon-4 On pose des questions<br/>Leçon-5 Mon meilleur ami</p> | <p><b>Compréhension Écrite</b></p> <p><b>Production Écrite</b></p> <ul style="list-style-type: none"> <li>• Décrivez votre famille</li> <li>• L’Invitation</li> <li>• Les saisons</li> </ul> <p><b>Grammaire</b></p> <ul style="list-style-type: none"> <li>• Les nationalités</li> <li>• Les verbes “avoir”, “être”, “aller” et “er”</li> <li>• Les articles définis et indéfinis</li> <li>• Les nombres ordinaux</li> <li>• Les jours de la semaine</li> <li>• Les adjectifs possessifs</li> <li>• Les mois de l’année</li> <li>• Les Nombres</li> <li>• Les couleurs</li> <li>• Mettez en pluriel</li> </ul> <p><b>Culture et Civilisation</b></p> <p>Leçon-6 Tu as de quel pays?<br/>Leçon-7 Le weekend<br/>Leçon-8 Ma famille<br/>Leçon-9 Bon anniversaire<br/>Leçon-10 Ma saison préférée</p> |
| <p><b>Books Prescribed: Mon Passeport 1</b><br/><b>Publisher: Unisec Publications</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# EXAMINATION SYLLABUS BREAKUP 2025-26

## MATHEMATICS

| Half Yearly Examination                                                                                               | Final Examination                                                                                                                                                                                    |
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| Ch.1: Patterns in Mathematics<br>Ch.2: Lines and Angles<br>Ch.4: Data Handling<br>Ch.5: Prime Time<br>Ch.7: Fractions | Ch.3: Playing with Numbers<br>Ch.6: Perimeter and Area<br>Ch.8: Practical Geometry (Playing with Constructions)<br>Ch.9: Symmetry<br>Ch.10: Integers<br>Chapter/s to be repeated:<br>Ch.7: Fractions |
| <b>Books Prescribed: Start Up Mathematics (7<sup>th</sup> Edition 2025)</b><br><b>Publisher: Viva Education</b>       |                                                                                                                                                                                                      |

## SCIENCE

| Half Yearly Examination                                                                                                                                                                                                                                         | Final Examination                                                                                                                                                                                                                                                                                                                                                                                                   |
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| Ch. 03: Mindful Eating : A Path to a Healthy Body<br>Ch. 10: Living Creatures: Exploring their Characteristics<br>Ch. 06: Material Around Us<br>Ch. 05: Measurement of Length and Motion<br>Ch. 02: Diversity in the Living World<br>Ch. 11: Nature's Treasures | Ch 09: Methods of Separation in Everyday life<br>Ch 04: Exploring Magnets<br>Ch 07: Temperature and it's Measurement<br>Ch. 08: A Journey through States of Water<br>Ch. 17: Garbage In, Garbage Out (Project bases - Will not be evaluated in the Examination)<br>Ch. 12: Beyond the Earth<br>Syllabus from Half Yearly exam-<br>Ch. 02: Diversity in the Living World<br>Ch. 05: Measurement of Length and Motion |
| <b>Book Prescribed: Living Science</b><br><b>Publisher: Ratna Sagar (A.C. Sahgal, Mukul Sahgal)</b>                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                     |



# EXAMINATION SYLLABUS BREAKUP 2025-26

## SOCIAL SCIENCE

| Theme                                                                                                                                                                                                                   | Half Yearly Examination                                                                          | Final Examination                                                                                                                                                             |
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| <b>THEME A - INDIA AND THE WORLD: LAND AND THE PEOPLE</b>                                                                                                                                                               | <b>Chapter - 1</b><br>Locating Places on the Earth<br><b>Chapter -2</b><br>Oceans and Continents | <b>Chapter - 3</b><br>Landforms and Life<br><b>Chapter -2</b><br>Oceans and Continents                                                                                        |
| <b>THEME B- TAPESTRY OF THE PAST</b>                                                                                                                                                                                    | <b>Chapter -4</b><br>Timeline and Sources of History                                             | <b>Chapter -5</b><br>India, That Is Bharat<br><b>Chapter -6</b><br>The Beginnings of Indian Civilisation                                                                      |
| <b>THEME C - OUR CULTURAL HERITAGE AND KNOWLEDGE TRADITIONS</b>                                                                                                                                                         | <b>Chapter - 8</b><br>Unity in Diversity, or 'Many in the one'                                   | <b>Chapter -7</b><br>India's Cultural Roots                                                                                                                                   |
| <b>THEME D- GOVERNANCE AND DEMOCRACY</b>                                                                                                                                                                                | <b>Chapter- 10</b><br>Grassroots Democracy - Part1 : Governance                                  | <b>Chapter - 11</b><br>Grassroots Democracy — Part 2: Local Government in Rural Areas<br><b>Chapter -12</b><br>Grassroots Democracy — Part 3: Local Government in Urban Areas |
| <b>THEME E- ECONOMIC LIFE AROUND US</b>                                                                                                                                                                                 | <b>Chapter -13</b><br>The Value of Work                                                          | <b>Chapter -14</b><br>Economic Activities Around Us<br><b>Chapter - 13</b><br>The Value of Work                                                                               |
| <b>Books Prescribed</b><br>NCERT- Exploring Society: India and Beyond Social Science Textbook for Grade 6<br><b>Please Note:</b><br><b>ACTIVITY BASED CHAPTER : NOT TO BE TESTED</b><br>Chapter 9- Family and Community |                                                                                                  |                                                                                                                                                                               |





# EXAMINATION SYLLABUS BREAKUP 2025-26

## INFORMATION & COMMUNICATIONS TECHNOLOGY (ICT)

| Term 1                                                                                                                                                                                                                                                                                                                                                                                                                                            | Term 2                                                                                                                                                                                                                                                                                                                                                                                |
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| <p><b>ICT:</b></p> <p>Ch-1 Windows 10<br/>Ch-2 Advance features of Powerpoint 2016<br/>Ch-3 Formulas and Functions</p> <p><b>AI &amp; Robotics:</b></p> <ol style="list-style-type: none"><li>1. Introduction to coding</li><li>2. Name Badge</li><li>3. Variable basics</li><li>4. Wirelessly controlled robot with arrow keys</li><li>5. Conditional statements</li><li>6. Logical operators</li><li>7. Nested Conditional statements</li></ol> | <p><b>ICT:</b></p> <p>Ch-8 Introduction to Programming Python</p> <p><b>AI &amp; Robotics:</b></p> <ol style="list-style-type: none"><li>8. Loops</li><li>9. Arithmetic operators</li><li>10. Catch the fruit game</li><li>11. Face detection basics</li><li>12. Face detection</li><li>13. Mimic face with Quarky</li><li>14. Face filter</li><li>15. Line Following Robot</li></ol> |
| <p><b>Note:</b> Syllabus for Internal and practical assessment for both the terms will be shared separately before the exam.</p>                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                       |
| <p>Prescribed: Touchpad Play ver. 2.1<br/>Publisher: Orange</p>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                       |

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